

**TRICARE PRIME ENROLLMENT, DISENROLLMENT, AND  
PRIMARY CARE MANAGER (PCM) CHANGE FORM**

OMB No. 0720-0008  
OMB approval expires  
May 31, 2019

The public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, Executive Services Directorate, Directives Division, 4800 Mark Center Drive, Alexandria, VA 22350-3100 (0720-0008). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

**PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ORGANIZATION. RETURN COMPLETED FORM TO THE APPROPRIATE ADDRESS BELOW.**

**PRIVACY ACT STATEMENT**

**AUTHORITY:** 10 U.S.C. 1079 and 1086, 38 U.S.C. Chapter 17; 32 CFR 199.17; and E.O. 9397 (SSN), as amended.

**PRINCIPAL PURPOSE(S):** To obtain information necessary to permit individuals to enroll, disenroll, or change their provider in TRICARE Prime, TRICARE Prime Remote, or the Uniformed Services Family Health Plan, as requested by the individual.

**ROUTINE USE(S):** Information collected may be used and disclosed generally as permitted under 45 CFR Parts 160 and 164, Health Insurance Portability and Accountability Act (HIPAA) Privacy and Security Rules, as implemented by DoD 6025.18-R, the DoD Health Information Privacy Regulation. In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act of 1974, as amended, the DoD "Blanket Routine Uses" under 5 U.S.C. 552a(b)(3) apply to this collection. A complete listing of the routine uses permitted under 5 U.S.C. 552a(b)(3) is published at <http://dpclid.defense.gov/Privacy/SORNsIndex/BlanketRoutineUses.aspx>. Collected information may be shared with the Departments of Health and Human Services, Homeland Security, and Veterans Affairs, and other Federal, State, local, or foreign government agencies, private business entities, including entities under contract with the Department of Defense and individual providers of care, on matters relating to eligibility, claims pricing and payment, fraud, program abuse, utilization review, quality assurance, peer review, program integrity, third-party liability, coordination of benefits, and civil or criminal litigation.

**DISCLOSURE:** Voluntary; however, your failure to provide all the requested information may result in the denial of the request to enroll in, transfer, or terminate your TRICARE Prime health plan coverage.

**APPLICATION OPTIONS**

**(1) ONLINE:**

You may request to enroll, disenroll or change your primary care manager (PCM) by logging into the Beneficiary Web Enrollment website at <https://www.dmdc.osd.mil/appj/bwe/>.

**(2) TELEPHONE:**

You may enroll, disenroll, or change your PCM by calling your Regional Contractor or US Family Health Plan (USFHP) at the toll-free numbers on this page.

**(3) ENROLLMENT FORM:**

You may also enroll, disenroll, or change your PCM by completing and submitting the form to your Regional Contractor or USFHP at the address or fax number below.

**(4) NOTES:**

You will be notified of your enrollment or PCM change via email or postcard. You can then log into milConnect at: <https://www.dmdc.osd.mil/milconnect/> to view specific information. For additional information on TRICARE, visit the TRICARE website at [www.tricare.mil](http://www.tricare.mil) or the Regional Contractor's website at:

**REGIONAL CONTRACTOR: REGION, ADDRESS, TELEPHONE AND FAX NUMBERS:**

**Region:**

**Address:**

**Toll-Free Number:**

**Fax Number:**

**UNIFORMED SERVICES FAMILY HEALTH PLAN (USFHP):**

**Address:**

**Toll-Free Number:**

**Fax Number:**



**SPONSOR'S SSN/DBN:**

**SECTION II - ENROLLING FAMILY MEMBER INFORMATION OR PCM CHANGE** *(Use additional copies of this page as necessary)*

**12.a. FAMILY MEMBER NAME** *(Last, First, Middle Initial) (Must match DEERS)* **b. DATE OF BIRTH** *(YYYYMMDD)*

**c. REQUESTED ACTION:**  Enroll  Transfer Enrollment  PCM Change  Disenroll Effective Date Requested: \_\_\_\_\_

**d. RESIDENCE AND MAILING ADDRESS**  
*(Provide address, with ZIP Code and Country, if different from Sponsor)*  
 Same as Sponsor  New

**e. TELEPHONE NUMBER** *(Include Area Code)* **f. E-MAIL ADDRESS**  
(1) WORK: (2) HOME: (3) CELL:

**g. PCM PREFERENCE** *(Please list your first and second choices below. PCM assignment depends upon availability and uniformed service guidelines. Review PCM options online or call your Regional Contractor or USFHP customer services for availability of PCMs.)*

(1) 1st CHOICE  MTF  Civilian  Same as Sponsor FULL NAME or MTF/CLINIC

(2) 2nd CHOICE  MTF  Civilian  Same as Sponsor FULL NAME or MTF/CLINIC

**h. PCM SPECIALTY**  No Preference  Family/General Practice  Internal Medicine  Pediatrics  Flight Medicine

**i. PREFERRED PCM GENDER**  No Preference  Male  Female

**13.a. FAMILY MEMBER NAME** *(Last, First, Middle Initial) (Must match DEERS)* **b. DATE OF BIRTH** *(YYYYMMDD)*

**c. REQUESTED ACTION:**  Enroll  Transfer Enrollment  PCM Change  Disenroll Effective Date Requested: \_\_\_\_\_

**d. RESIDENCE AND MAILING ADDRESS**  
*(Provide address, with ZIP Code and Country, if different from Sponsor)*  
 Same as Sponsor  New

**e. TELEPHONE NUMBER** *(Include Area Code)* **f. E-MAIL ADDRESS**  
(1) WORK: (2) HOME: (3) CELL:

**g. PCM PREFERENCE** *(Please list your first and second choices below. PCM assignment depends upon availability and uniformed service guidelines. Review PCM options online or call your Regional Contractor or USFHP customer services for availability of PCMs.)*

(1) 1st CHOICE  MTF  Civilian  Same as Sponsor FULL NAME or MTF/CLINIC

(2) 2nd CHOICE  MTF  Civilian  Same as Sponsor FULL NAME or MTF/CLINIC

**h. PCM SPECIALTY**  No Preference  Family/General Practice  Internal Medicine  Pediatrics  Flight Medicine

**i. PREFERRED PCM GENDER**  No Preference  Male  Female

**14.a. FAMILY MEMBER NAME** *(Last, First, Middle Initial) (Must match DEERS)* **b. DATE OF BIRTH** *(YYYYMMDD)*

**c. REQUESTED ACTION:**  Enroll  Transfer Enrollment  PCM Change  Disenroll Effective Date Requested: \_\_\_\_\_

**d. RESIDENCE AND MAILING ADDRESS**  
*(Provide address, with ZIP Code and Country, if different from Sponsor)*  
 Same as Sponsor  New

**e. TELEPHONE NUMBER** *(Include Area Code)* **f. E-MAIL ADDRESS**  
(1) WORK: (2) HOME: (3) CELL:

**g. PCM PREFERENCE** *(Please list your first and second choices below. PCM assignment depends upon availability and uniformed service guidelines. Review PCM options online or call your Regional Contractor or USFHP customer services for availability of PCMs.)*

(1) 1st CHOICE  MTF  Civilian  Same as Sponsor FULL NAME or MTF/CLINIC

(2) 2nd CHOICE  MTF  Civilian  Same as Sponsor FULL NAME or MTF/CLINIC

**h. PCM SPECIALTY**  No Preference  Family/General Practice  Internal Medicine  Pediatrics  Flight Medicine

**i. PREFERRED PCM GENDER**  No Preference  Male  Female

SPONSOR'S SSN/DBN:

**SECTION III - REASON FOR DISENROLLMENT OR PCM CHANGE**

*(Complete if disenrolling or making a PCM change)*

|                               |                                     |                                       |                              |                                       |
|-------------------------------|-------------------------------------|---------------------------------------|------------------------------|---------------------------------------|
| <b>Name of Family Member:</b> | <input type="checkbox"/> Relocation | <input type="checkbox"/> Dissatisfied | <input type="checkbox"/> PCS | <input type="checkbox"/> Other: _____ |
| <b>Name of Family Member:</b> | <input type="checkbox"/> Relocation | <input type="checkbox"/> Dissatisfied | <input type="checkbox"/> PCS | <input type="checkbox"/> Other: _____ |
| <b>Name of Family Member:</b> | <input type="checkbox"/> Relocation | <input type="checkbox"/> Dissatisfied | <input type="checkbox"/> PCS | <input type="checkbox"/> Other: _____ |
| <b>Name of Family Member:</b> | <input type="checkbox"/> Relocation | <input type="checkbox"/> Dissatisfied | <input type="checkbox"/> PCS | <input type="checkbox"/> Other: _____ |

**SECTION IV - OTHER HEALTH INSURANCE**

**PLEASE IDENTIFY IF ANYONE IS CURRENTLY COVERED BY OTHER HEALTH INSURANCE.**

TRICARE Supplement *(no other information is needed)*

Medical Insurance: Person(s) Covered: \_\_\_\_\_  
 Policy Holder Name: \_\_\_\_\_ Carrier Name: \_\_\_\_\_  
 Policy Number: \_\_\_\_\_ Policy Effective Date: \_\_\_\_\_

Dental Insurance: Person(s) Covered: \_\_\_\_\_  
 Policy Holder Name: \_\_\_\_\_ Carrier Name: \_\_\_\_\_  
 Policy Number: \_\_\_\_\_ Policy Effective Date: \_\_\_\_\_

Vision Insurance: Person(s) Covered: \_\_\_\_\_  
 Policy Holder Name: \_\_\_\_\_ Carrier Name: \_\_\_\_\_  
 Policy Number: \_\_\_\_\_ Policy Effective Date: \_\_\_\_\_

GYM Reimbursement: Person(s) Covered: \_\_\_\_\_  
 Policy Holder Name: \_\_\_\_\_ Carrier Name: \_\_\_\_\_  
 Policy Number: \_\_\_\_\_ Policy Effective Date: \_\_\_\_\_

**SECTION V - ACCESS WAIVER AND SIGNATURE (REQUIRED)**

*(X if waiving drive time)* If my selected or assigned Primary Care Manager (PCM) is greater than a 30 minute drive-time from my residence, or if I reside outside the Prime Service Area, I hereby waive the drive time standards of thirty minutes for primary care and one hour for specialty care

I understand if I selected a PCM by name, team, or location (MTF or civilian), TRICARE will enroll me with that PCM subject to PCM availability and uniformed services policy. I understand that it is my responsibility to comply with all TRICARE Prime, TRICARE Prime Remote, TRICARE Overseas Program Prime, and/or USFHP policies and procedures. By signing this form, I certify the information provided is true, accurate and complete. Federal funds are involved in this program and any false claims, statements, comments, or concealment of a material fact may be subject to fine and/or imprisonment under applicable Federal law.

|  |                                   |                                  |
|--|-----------------------------------|----------------------------------|
| <b>1. SIGNATURE OF SPONSOR, SPOUSE, OR OTHER LEGAL GUARDIAN OF BENEFICIARY</b> | <b>2. RELATIONSHIP TO SPONSOR</b> | <b>3. DATE SIGNED (YYYYMMDD)</b> |
|--|-----------------------------------|----------------------------------|

**ENROLLMENT NOTE:** Prime enrollment start dates are based primarily on the 20th of the month rule (applications received on/before the 20th of the month are effective the first calendar day of the next month). You should confirm enrollment and PCM assignment before obtaining routine medical care. (Note: This does not apply to TRICARE Overseas Prime or to active duty service members.)

**DISENROLLMENT NOTE:** In some cases, you may not be able to re-enroll in TRICARE Prime for a 12-month period from the date of the disenrollment. This one year period does not apply to any family member whose sponsor is in grade E-1 to E-4.

**PAYMENT OPTIONS:** See Section VI on next page.

SPONSOR'S SSN/DBN:

**SECTION VI - PAYMENT OF TRICARE PRIME ENROLLMENT FEES**

**NOTE: This section is only for retirees, retiree family members, survivors and eligible former spouses.**

Retired beneficiaries and retiree family members under age 65 who are entitled to Medicare Part A must be enrolled in Medicare Part B to be eligible for enrollment in TRICARE Prime. TRICARE Prime enrollment fees are waived for individuals enrolled in Medicare Part A and Part B, as reflected in DEERS.

**PAYMENT OPTIONS:** See Sections A, B, and C below for payment options.

**Note 1, Monthly Payment:** Monthly payments must be recurring payments. You will not receive a monthly bill. If you select the monthly payment plan, you must make an initial three month payment by check (cashier's or personal check), credit/debit card, or money order at the time of application. Make checks payable to: \_\_\_\_\_

**Note 2, Quarterly and Annual Payments:** You will be billed on a quarterly or annual basis for credit card payments. (Your Contractor may offer recurring quarterly and/or annual payments.)

**Note 3, Personal Check:** Payment by check (money order, cashier's or personal) is limited to the initial three month payment only. Checks received for ongoing payment will not be accepted.

**Note 4, Electronic Funds Transfer:** EFT is for monthly or quarterly payments only. The initial payment cannot be made via EFT.

|   |   |
|---|---|
| <b>PAYMENT FEE, PLAN AND METHOD OPTIONS</b> <i>(Some options are location specific)</i> | <b>MONTHLY</b> <input type="checkbox"/> Allotment From Retired Pay <input type="checkbox"/> Electronic Funds Transfer <input type="checkbox"/> VISA or MasterCard |
|   | INITIAL 3-MONTH PAYMENT: <input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card (Section C below)         |
|   | <b>QUARTERLY</b> <input type="checkbox"/> VISA or MasterCard  |
|   | <b>ANNUAL</b> <input type="checkbox"/> VISA or MasterCard   |

I choose to have my enrollment fees paid by monthly allotment from my Uniformed Services retired pay.

**NOTE:** Only retired Uniformed Services members may establish an allotment from their retired pay. The Uniformed Service member must sign below. Your Regional Contractor will charge the correct fee amount each month based on your enrollment, individual or family. (The current rates are at [www.tricare.mil/costs](http://www.tricare.mil/costs))

**B - ELECTRONIC FUNDS TRANSFER**

ELECTRONIC FUNDS TRANSFER FOR AUTOMATIC PAYMENTS  Checking (*attach voided check*)  Savings

Name and Address of Financial Institution \_\_\_\_\_

Name on Account \_\_\_\_\_ Telephone Number of Financial Institution \_\_\_\_\_

Account Number \_\_\_\_\_ ABA Routing Number \_\_\_\_\_

**NOTE:** Your Regional Contractor will charge the correct fee amount based on your enrollment, individual or family. (The current rates are at [www.tricare.mil/costs](http://www.tricare.mil/costs))

**C - CREDIT/DEBIT CARD**

INITIAL 3-MONTH PAYMENT  VISA/MASTERCARD MONTHLY RECURRING PAYMENTS:

CREDIT/DEBIT CARD:

Number \_\_\_\_\_ Exp. Date (MM/YYYY) \_\_\_\_\_

Security Code (3-digit number on reverse side of card) \_\_\_\_\_ Name of Cardholder \_\_\_\_\_

**NOTE:** Your Regional Contractor will charge the correct fee amount based on your enrollment, individual or family. (The current rates are at [www.tricare.mil/costs](http://www.tricare.mil/costs))

**SIGNATURE**

My signature authorizes the Regional Contractor to START, CHANGE, or STOP my automated payments as indicated above. Fee amounts, as determined by TRICARE and subject to change each fiscal year, will be withdrawn between the first and the fifth business day based on the payment option selected. This authorization will remain in force unless cancelled by me, my Regional Contractor or my financial institution. I understand a \$20.00 administrative fee may be assessed for any payments returned due to insufficient or unavailable funds.

|  |             |
|--|-------------|
| <b>SIGNATURE OF SPONSOR, SPOUSE OR OTHER LEGAL GUARDIAN OF BENEFICIARY</b> | <b>DATE</b> |
|--|-------------|